

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-170

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/09/2014 Page 1

WATER RIGHT: 19-170 APPLICATION/CLAIM NO.: CERT. NO.: a829

CHANGES: a6626 Cert. a829 (Issued:), a37144 Approved

OWNERSHIP*****

NAME: Cedar City District USA Bureau of Land Management
ADDR: 176 East DL Sargent Drive
Cedar City UT 84720

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: |PRIORITY: / /1856|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [19-1]|MAP: [189a]|PUB DATE: 10/01/1969

Type of Right: Diligence Claim Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.011 cfs

SOURCE: Pine Creek Spring

COUNTY: Iron COMMON DESCRIPTION:

POINT OF SPRING:
(1) S 1540 ft W 1180 ft from NE cor, Sec 31, T 32S, R 19W, SLBM
Diverting Works: Concrete headwall Source: Pine Creek Spring

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
<i> (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to th

SUPPLEMENTAL GROUP NO. 12945. Water Rights Appurtenant to the following use(s):
19-170 (DIL) ,171 (DIL) ,172 (DIL) ,174 (DIL) ,277 (DIL) ,291 (PAC) ,293 (PAC) ,295 (PAC)

STOCKWATER: Beneficial Use Amt: 0.0 ELUs of the Group Total of 400. PERIOD OF USE: 01/01 TO 12/31
Water rights 19-170,171,172,174,277 are limited to the stock watering of 400 livestock units.
Water rights 19-291, 19-293, and 19-295 are Pending Adjudication Claims. All these water rights
are used in the Modena Canyon Allotment.

PLACE OF USE for STOCKWATERING*****

NORTH-WEST~ NORTH-EAST~ SOUTH-WEST~ SOUTH-EAST~
NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE
Sec 35 T 32S R 19W SLBM * : : : * * : : : * * X: : : * * : : : *
Sec 36 T 32S R 19W SLBM * : : : * * : : : * * : : : * * : : X: *
*****E N D O F D A T A*****